



**JONATHAN E. FIELDING, M.D., M.P.H.**  
Director and Health Officer

**JONATHAN E. FREEDMAN**  
Chief Deputy

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August 8, 2008

TO: Each Supervisor

FROM: Jonathan E. Fielding, M.D., M.P.H.  
Director and Health Officer

**SUBJECT: NOTIFICATION OF DEPARTMENT OF PUBLIC HEALTH'S (DPH) USE  
OF DELEGATED AUTHORITY TO EXECUTE AN AMENDMENT TO  
AGREEMENT WITH THE REGENTS OF THE UNIVERSITY OF  
CALIFORNIA**

This is to advise you that I am exercising the delegated authority approved by your Board on July 29, 2008, to select providers and negotiate and execute new service agreements, and to amend existing and new service agreements related to bioterrorism response and public health emergency preparedness, with contract maximum obligations not to exceed \$500,000 per contract, 100 percent funded by the Centers for Disease Control and Prevention (CDC).

DPH will execute Amendment Number 1 to County Contract Number PH-000286 with the Regents of the University of California. The purpose of this Agreement is to: 1) develop an appropriate and effective training curriculum for Community Emergency Response Teams (CERT) to provide the participating CERT volunteers with the knowledge and skill necessary to fulfill response duties and responsibilities related to a public health emergency response, and 2) to develop and conduct a Joint Executive Management Planning Conference for the Federal Bureau of Investigation and Los Angeles County Public Health senior staff.

This Amendment is effective upon date of execution by the parties through August 9, 2009, at a total maximum obligation of \$150,000, and is 100 percent funded under CDC's Agreement 5U90TP917012-09, Cities Readiness Initiative 08-09 Grant.

Each Supervisor  
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County Counsel and the Chief Executive Office have approved the agreement as to form.

Please let me know if you have any questions or need additional information.

JEF:jr  
DA#00715

c: Chief Executive Office  
County Counsel  
Executive Officer, Board of Supervisors